



Thursday, June 3, 2010

Food... Fun... Exhibits... Entertainment...
Germanna's Daniel Technology Center - Culpeper, VA

Booth set-up	11:00 a.m. to 3:00 p.m. ONLY
Gates open	4:00 to 8:30 p.m.
Food served	5:00 to 7:30 p.m.

BOOTH REGISTRATION

Register Early and Receive Early Bird Prices

CulpeperFest is a community, fun-filled event that provides an excellent opportunity to promote and showcase your business or organization to over 1500 attendees.
 Selling of merchandise is not permitted at the festival.

<u>Early Bird Prices - Until May 10th</u>	Members	Non-Members	
Booth - Under Tent (10' by 10')	\$ 150	\$ 325	Add \$25 for Electricity
Outside Display (40' by 30')	\$ 175	\$ 350	
<u>Regular Registration Prices - May 11th - May 28th</u>			
Booth - Under Tent (10' by 10')	\$ 200	\$ 375	Add \$25 for Electricity
Outside Display (40' by 30')	\$ 225	\$ 400	

NEW THIS YEAR.....TABLE & CHAIRS AVAILABLE FOR RENT!
 One 8' table with 2 chairs for \$10.00!

No packing up and hauling tables and chairs to the event. You may rent up to 2 sets per booth space.

Booth fees are for space only and are non-refundable. Your booth registration fee will include two adult tickets, a \$50 value. You are responsible for all other items such as:

- ❖ Extension cords (if electricity is requested) ❖ Backdrops ❖ Display materials

Exhibitors can set-up their booths between 11:00 a.m. to 3:00 p.m. ONLY.

Vehicles must be moved after supplies are unloaded. Booths will be judged and the winners will be awarded certificates.

Spaces are limited, so register early. Booth assignments, set-up times, and tickets will be mailed after May 19th. If you have not received your packet by May 26th, contact the Chamber Office.

109 South Commerce Street, Culpeper, VA 22701 ~ Phone: 540-825-8628 ~ Fax: 540-825-1449
 E-Mail: info@culpepervachamber.com ~ Web Site: www.culpeperfest.com

Follow CulpeperFest on Facebook @ www.facebook.com/CulpeperFest



Please complete form on back

CULPEPERFEST EXHIBITOR'S BOOTH REGISTRATION FORM

Please keep a copy of both sides for your records.

(Please Print)

Name of Business or Organization: _____

Contact Person's Name: _____ E-Mail: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Phone Numbers: Daytime _____ Cell Phone _____

(The above contact person & address will be used for ALL correspondence pertaining to your booth.)

Booth Type Needed: _____ Under Tent Electricity Needed: _____ Yes (Under Tent Only) _____ No (If left blank, no electricity will be assigned) Table & Chair Sets Needed: _____	_____ Outside Area (No Shelter Or Electricity)
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***Electricity Users** - Please list the equipment you plan to have in your booth.

(Please be respectful of neighboring exhibitors when using sound for your exhibit.)

***Outside Area Exhibitors (No electricity available)** - Please list what you plan to display:

Ticket Prices:	Adult	Child (4-10)	Free for 3 and under
March 31 - May 11	\$ 20	\$ 5	
May 12 - June 1	\$ 25	\$ 5	

Additional Tickets Requested with Booth Application:

Adults _____ @ \$ _____ each = \$ _____ # Children _____ @ \$ _____ each = \$ _____

Amount Enclosed for Booth: \$ _____

Amount Enclosed for Extra Tickets: \$ _____

Amount Enclosed for Electricity: \$ _____

Amount Enclosed for Table/Chairs: \$ _____

Total Amount Enclosed: \$ _____

Visa/MC # _____ Exp. Date: _____ Security Code # _____

CARDHOLDER'S SIGNATURE: _____

***** CHAMBER OFFICE USE ONLY *****

Date Received: _____ Check Number: _____ Sponsorship Level: _____

Total Amount Received: _____ Extra Tickets Ordered: _____ Adult _____ Child _____

Two Free Tickets Included with Booth Registration: _____ & _____ Additional Tickets Requested: _____

Booth Assignment: Tent: _____ Location: _____

Assigned Set-Up Time: _____ Date Returned to above address: _____